

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-6444(A53914)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-6444 APPLICATION/CLAIM NO.: A53914 CERT. NO.: 11893

OWNERSHIP*****

NAME: Brent D. Larsen
ADDR: 9241 North 6800 West
American Fork UT 84003
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT?		COUNTY TAX ID#:	
FILED:	10/25/1979	PRIORITY:	10/25/1979
PUB BEGAN:		PUB ENDED:	
NEWSPAPER:			
ProtestEnd:		PROTESTED: [No]	HEARNG HLD:
SE ACTION:	[Approved]	ActionDate:	03/03/1980
PROOF DUE:			
EXTENSION:		ELEC/PROOF:	
CERT/WUC:	01/14/1983	LAP, ETC:	
LAPS LETTER:			
RUSH LETTR:		RENOVATE:	
RECON REQ:		TYPE:	[]

PD BOOK: [55-2] | MAP: [*] | PUB DATE:

Type of Right: Application to Appropriate	Source of Info: Proposed Determination	Status: Certificate
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LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 2505 ft W 59 ft from N4 cor, Sec 10, T 5S, R 1E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 307 to ft. YEAR DRILLED: 1980 WELL LOG? Yes WELL ID#: 13191

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 406739.
55-6444 (CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 4.0000 PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 406740. Water Rights Appurtenant to the following use(s):

35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-32 (APPL), 72 (CERT), 295 (CERT)
577 (CERT), 6444 (CERT), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL), 7762 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:																Section	
-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Totals	
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	
Sec 10 T	5S R	1E SLBM	*	0.2500	*			*				*				*	0.2500
GROUP ACREAGE TOTAL:																0.2500	

OTHER COMMENTS*****

MAP NUMBER: Sec. 10, T5S, R1E, SLBM

*****E N D O F D A T A*****
